

PROPOSAL

RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

Bidder's Name: S&H Construction, Inc

TO PLEASANT HILL RECREATION AND PARK DISTRICT (the "DISTRICT"):

In accordance with District's Notice Inviting Bids, the undersigned Bidder hereby proposes to furnish all materials, equipment, tools, labor, and incidentals required for the above stated project as set forth in the Contract Documents, and to perform all work in the manner and time prescribed.

Bidder declares that this proposal is based upon careful examination of the work site, Project Plans, and other Contract Documents, including the Notice Inviting Bids, this Proposal, the Contract, Special Provisions or Conditions, Technical Provisions, General Conditions, Appendices, and Standard Plans & Specifications. If this proposal is accepted for award, Bidder agrees to enter into a contract with the District at the unit and/or lump sum prices set forth in the following Bid Schedule. Bidder understands that failure to enter into a contract in the manner and time prescribed will result in forfeiture to the District of the Bid Security accompanying this proposal.

Bidder understands that a bid is required for the entire work, that the estimated quantities set forth in the Bid Schedules are solely for the purpose of comparing bids, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed. It is agreed that the unit and/or lump sum prices bid include all appurtenant expenses, federal, state and local taxes, royalties, and fees. In the case of discrepancies in the amounts bid, unit prices shall govern over extended amounts.

Bidder agrees and acknowledges that it is aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and that the Bidder will comply with such provisions of that code before commencing the performance of this Contract if awarded it.

Bidder certifies to be properly licensed by the State of California as a contractor to perform work of this specialty. The undersigned agrees to furnish the District satisfactory proof of ability to perform the work, as well as records of performance of similar jobs completed recently, if and when requested to do so by the Project Manager.

Bidder agrees that the applicable insurance and bonding requirements can and will be fulfilled.

Bidder declares that the only persons or parties interested in this proposal as principals are those named herein; that no officer, agent, or employee of the District is personally interested, directly or indirectly, in this proposal; that this proposal is made without connection to any other individual, firm, or corporation making a bid for the same work; and that this proposal is in all respects fair and without collusion or fraud.

Bidder certifies that in all previous contracts or subcontracts, all reports which may have been due under the requirements of any District, State, or Federal equal employment opportunity orders have been satisfactorily filed, and that no such reports are currently outstanding.

Bidder certifies to have verified that it and all subcontractors used on this public work project are registered with the DIR in compliance with Labor Code sections 1771.1 and 1725.5, and Bidder shall provide proof of registration for both itself and all subcontractors to the District.

Bidder agrees that it and all subcontractors used on the public work project shall furnish payroll records specified in Labor Code section 1776 directly to the Labor Commissioner in the manner required by Labor Code section 1771.4.

Bidder certifies that it and all subcontractors used on this public work project are in compliance with California Air Resources Board's In-Use Off-Road Diesel-Fueled Fleets Regulations (Cal. Code Regs., title 13, section 2449), and Bidder shall provide a valid Certificate of Reported Compliance for Bidder's own fleet and for any subcontractors' fleet, unless exempt from the regulations.

Bidder shall guarantee all work for a period of one year from project acceptance. The guarantee shall be in the form of a Maintenance Bond (10% of completed work cost) to be provided to the District prior to project acceptance.

Bidder has carefully checked all of the figures in the Bid Schedule and understands that the District shall not be responsible for any errors or omissions on Bidder's part in making up this bid. Bidder agrees that this bid may not be withdrawn for a period of sixty (60) calendar days from the date of the bid opening and that the District reserves the right to reject any or all bids, waive any informality in bids received, and may at its option make the award that in the judgment of the District is to the best interest of the District.

The following documents have been completed and executed, and are hereby made a part of this Contract by reference:

- DEPARTMENT OF INDUSTRIAL RELATIONS REGISTRATION
- DEBARMENT CERTIFICATION
- OFF ROAD REGULATIONS ASSURANCES
- BID SCHEDULE
- ADDENDA ACKNOWLEDGEMENT
- NON-COLLUSION AFFIDAVIT
- DESIGNATION OF SUBCONTRACTORS
- CONTRACTOR LICENSE INFORMATION
- BIDDER RESPONSIBILITY STATEMENT
- BIDDER'S SIGNATURE PAGE
- BIDDER'S BOND
- PLANS
- SPECIFICATIONS

DEPARTMENT OF INDUSTRIAL RELATIONS REGISTRATION

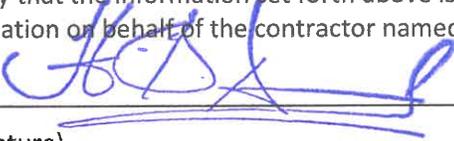
RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

The Pleasant Hill Recreation and Park District ("District") has the obligation to report this contract to the Department of Industrial Relations ("DIR") and provide various information including that specified below. For the purposes of this document, you are referred to as "Contractor." In addition to filling out this form for the District, you have the obligation to submit certified payroll records directly to DIR.

Project: RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

Contractor Name:	S&H Construction, Inc		
Contractor Mailing Address:	5560 Boscell Common, Fremont, CA 94538		
Contractor E-mail Address:	shcalifornia@yahoo.com		
Contractor Telephone:	510-579-7382		
Contractor License Number:	786358		
DIR Registration Number:	1000000362		
Classification(s) or type(s) of workers that will be employed by the contractor for this project:	A, B, C9, C10, C20, C36		
Subcontractors:	License Number:	DIR Number:	Worker Classifications:
<i>none</i>			

I certify that the information set forth above is correct and that I am authorized to provide this information on behalf of the contractor named in the first line above.



 (Signature)

02-20-2025

 Date

Harmeet Anand CEO

 (Printed Name)

DEBARMENT CERTIFICATION

RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

By submitting its bid, Bidder certifies, in accordance with California Public Contract Code section 6109, that neither the Bidder nor any subcontractor included on the list of proposed subcontractors submitted with the bid is ineligible to perform work on public works projects pursuant to California Labor Code sections 1777.1 or 1777.7. In accordance with California Public Contract Code section 6109, contractors and subcontractors who are ineligible to perform work on public works projects pursuant to California Labor Code sections 1777.1 or 1777.7 may neither bid on, be awarded, or perform as a subcontractor on public works projects.

SCHEDULE OF BID PRICES
RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

Bid item	Description	Quantity		Unit price	Amount
1	Mobilization, including tree protection & fencing, construction fencing, modifying irrigation system, salvaging utilities, and 3% maximum of subtotal for general conditions	1	LS	\$ 50,000-	\$ 50,000. ⁰⁰
2	Temporary stormwater, pollution and erosion control, including erosion control fiber roll and stabilized construction surface	1	LS	\$ 35,000-	\$ 35,000. ⁰⁰
3	Demolition, clearing and grubbing, including existing restroom building, pavement, curbs, accessible parking elements, and trees	1	LS	\$ 50,000-	\$ 50,000. ⁰⁰
4	Earthwork, including rough and fine grading, export and import of fill soil or topsoil	1	LS	\$ 40,000-	\$ 40,000. ⁰⁰
5	Utilities modifications for new building, including sanitary sewer, coordination with PG&E, permit fees, potable water and electrical items	1	LS	\$ 120,000-	\$ 120,000. ⁰⁰
6	Restroom building, including concrete foundation and utilities	1	LS	\$ 350,000-	\$ 350,000. ⁰⁰
7	Concrete paving	1,000	SF	\$ 50-	\$ 50,000. ⁰⁰
8	Concrete steps	1	LS	\$ 20,000-	\$ 20,000. ⁰⁰
9	Concrete ramp	150	SF	\$ 60-	\$ 9,000. ⁰⁰
10	Concrete band	65	LF	\$ 100-	\$ 6,500. ⁰⁰
11	Concrete curb at parking lot	33	LF	\$ 120-	\$ 3,960. ⁰⁰
12	Concrete curb at playground	13	LF	\$ 120-	\$ 1,560. ⁰⁰
13	Concrete curb ramp, including detectable warning surface	1	LS	\$ 15,000-	\$ 15,000. ⁰⁰
14	Asphalt paving, at pathway	1,275	SF	\$ 10-	\$ 12,750. ⁰⁰
15	Asphalt paving at accessible parking	630	SF	\$ 30-	\$ 18,900. ⁰⁰
16	Asphalt overlay	75	SF	\$ 30-	\$ 2,250. ⁰⁰
17	Wood header at asphalt paving	120	LF	\$ 15-	\$ 1,800. ⁰⁰
18	Striping and pavement markings	1	LS	\$ 6,000-	\$ 6,000. ⁰⁰

19	Metal bollards, removable	4	EA	\$ 1,500-	\$ 6,000.
20	Metal handrail at steps	16	LF	\$ 250-	\$ 4,000.
21	Metal handrail at ramp	37	LF	\$ 200-	\$ 7,400.
22	Re-grade and renovate existing gravel paving	1	LS	\$ 15,240	\$ 15,240.
23	Accessible parking signs	2	EA	\$ 550-	\$ 1,100.
24	Irrigation	1	LS	\$ 22,000-	\$ 22,000.
25	Soil preparation	1,570	SF	\$ 15-	\$ 23,550.
26	Tree, 24" box size	5	EA	\$ 4,000-	\$ 20,000.
27	Shrub, 5 gallon size	42	EA	\$ 100-	\$ 4,200.
28	Shrub, 1 gallon size	77	EA	\$ 70-	\$ 5,390.
28	Mulch	2,400	SF	\$ 15-	\$ 36,000.
29	Trench for electrical work	1	LS	\$ 22,000-	\$ 22,000.
30	Maintenance	60	DAY	\$ 150-	\$ 9,000.
TOTAL BID				\$	968,600.00

CONDITIONS FOR SCHEDULE OF BID PRICES

In case of discrepancy between prices and totals, the unit prices will prevail.

It is understood and agreed that the quantities of work under each item are approximate only, being given for a basis of comparison of proposals, and the right is reserved to the District to increase or decrease the amount of work under any item as may be required, in accordance with provisions set forth in the specifications for this project.

It is further understood and agreed that the total amount of money set forth for each item of work or as the total amount bid for the project does not constitute an agreement to pay a lump sum for the work unless it specifically so states.

Bidder acknowledges receipt of the following addenda: None
Memos - 02/03/25

Bidder has reflected any changes in the addenda in this Proposal.

BID POSTINGS

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Last 30 Days [17 Days](#)

Rodgers-Smith Park Restroom Replacement Project

<input type="checkbox"/>	ID	Submission Date	Company Name	Contact Name	Contact Number	
<input type="checkbox"/>	69	1/31/2025	Suarez & Munoz Construction, Inc.	Ricky Munoz	510-782-6065	+ ACTIONS
<input type="checkbox"/>	68	1/29/2025	Onvia	Source management	2063739500	+ ACTIONS
<input type="checkbox"/>	67	1/27/2025	Foundry Construction Inc	Nate Carlin	510-704-3009	+ ACTIONS
<input type="checkbox"/>	66	1/27/2025	Foundry Construction, Inc.	Alan Sau	5107031256	+ ACTIONS
<input type="checkbox"/>	65	1/24/2025	Kerex Engineering, Inc.	Hector Barajas	9254577165	+ ACTIONS
<input type="checkbox"/>	64	1/23/2025	Rodan Builders, Inc.	Lisa Pucketr	650-508-1700	+ ACTIONS
<input type="checkbox"/>	63	1/23/2025	Bay Area Builders Exchange	Jeannie Kwan	5104838880	+ ACTIONS



Compose

← Back



- Inbox
- Starred
- Sent
- Drafts 4.8K
- Folders ▾
- ...

☰ Inbox

Fwd: Online Form Submittal: Rodgers-Smith Park Restroom Replacement Project

Ritik Kumar
To me · Wed, Feb 19 at 8:53 AM ▾

Hi Maria Ma'am

----- Forwarded message -----

From: <noreply@civicplus.com>
 Date: Tue, Feb 18, 2025 at 11:44 PM
 Subject: Online Form Submittal: Rodgers-Smith Park Restroom Replacement Project
 To: <ritikkumar56894@gmail.com>

If you are having problems viewing this HTML email, click to view a [Text version](#).

Rodgers-Smith Park Restroom Replacement Project

Company Name	S&H Construction, Inc
Contact Name	Harmeet Anand
Phone Number	5105797382
Email Address	shcalifornia@yahoo.com

The following form was submitted via your website: Rodgers-Smith Park Restroom Replacement Project

Company Name: S&H Construction, Inc

Contact Name: Harmeet Anand

Phone Number: 5105797382

Email Address: shcalifornia@yahoo.com

Additional Information:

Form Submitted on: 2/18/2025 10:14 AM

Form Address: <https://pleasanthillrec.com/Bids/PlanHolders/5?documentId=-1>

--
Regards, Ritik"

Reply ↩

Forward ➦

**BIDDER'S BOND
RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT**

KNOW ALL BY THESE PRESENTS: That S&H Construction, Inc.

As Principal (herein called "Principal") and United States Fire Insurance Company

As Surety (herein called "Surety")

are held and firmly bound unto the Pleasant Hill Recreation and Park District, a California Special District (herein called "Obligee"), in just and full sum of Ten Percent* (\$-----) lawful money of the United States of America, (said sum being equal to 10% of the estimated total amount of the bid) of Principal for the herein described work of improvement, for the payment of which, well and truly to be made, we hereby bind ourselves and our, and each of our, heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

*(10%) of the Amount Bid

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That

WHEREAS, Principal who is bidding, or is about to bid, for the following described work of improvement, all in accordance with the Notice Inviting Bids, Proposal, Plans, Specifications, and Standard Contractual Requirements of Obligee therefore.

NOW, THEREFORE, if Obligee shall make an award to Principal for said work of improvement according to the terms of such bid, and Principal shall duly execute, or cause to be executed, and delivered to Obligee the Contract, bonds, and evidence of insurance coverage as, and within the time required by the Standard Contractual Requirements, then this obligation shall be null and void; otherwise, it shall remain in full force and effect.

No extension of time granted to the Principal and no change or alteration in any of the terms of the bid or the bid requirements, whether made after notice or note, shall release or otherwise affect the obligations of the Surety hereunder, and the Surety waives notice of any such extension, change, or alteration. The Surety, by the execution of this bond, represents and warrants that this bond has also been duly executed by the Principal with proper authority, and the Surety hereby waives any defense which it might have by reason of any failure of the Principal to execute this bond.

In the event suit is brought upon this bond by the Obligee and judgment is recovered by the Obligee, court costs, including reasonable attorney's fees, shall be an additional obligation of this bond for which Principal and Surety shall be liable.

Signed and Sealed this 18th day of February 2025.

Contractor as Principal	Surety
(Corp. Seal)	(Corp. Seal)
<u>S&H Construction, Inc.</u>	<u>United States Fire Insurance Company</u>
Company Name	Company Name
Signature 	Signature <u>Matthew Costa</u>
Print Name <u>Harmet Mand</u>	Print Name <u>Matthew Costa, Attorney-in-Fact</u>
Title <u>C.E.O.</u>	Attorney-in-Fact
5560 Boscell Common	305 Madison Avenue
Street Address	Street Address
Fremont, CA, 94538	Morristown, NJ, 07960
District, State, Zip Code	District, State, Zip Code

Note: Signatures of those executing for Surety must be properly acknowledged. The bond must be accompanied by a power of attorney from the Surety authorizing its agent to bind it to this bond.

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Mateo

On February 18, 2025

Date

before me,

Julie C. Pace, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Matthew Costa

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature

Julie Pace

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

05679

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Greg McCartney, Mary P. Baez, Sylvia C. McGovern, Steve Suissa, Matthew Costa

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

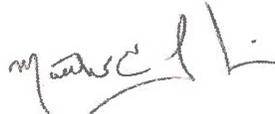
(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10th day of July, 2024.

UNITED STATES FIRE INSURANCE COMPANY



Matthew E. Lubin, President



State of New Jersey }
County of Morris }

On this 10th day of July, 2024, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

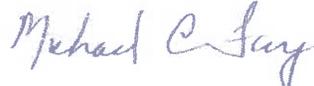


Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 18th day of February 20 25

UNITED STATES FIRE INSURANCE COMPANY



Michael C. Fay, Senior Vice President



NON-COLLUSION AFFIDAVIT (Public Contract Code sec. 7106)

RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

To be Executed by Bidder and Submitted with Bid

State of California
County of Alameda

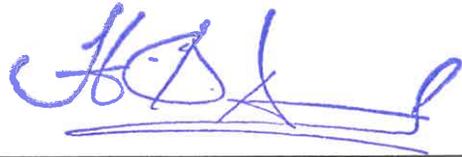
The undersigned declares:

I am the CEO [title] of S&H Construction, Inc [bidding entity], the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that they have full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 02-20-2025 [date], at Fremont [city], California [state].



Signature
Harmeet Anand

Name
CEO S&H Construction, Inc

Title and Company

DESIGNATION OF SUBCONTRACTORS

RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

The undersigned is required to fill in the following blanks in accordance with the provisions of California Public Contract Code section 4104.

Sub-Contractor Name	License Number	DIR Registration Number	Location of the Place of Business	Specific Description of Subcontract Work	\$ Amount of the Sub-Contractor Work
<i>None</i>					

Subcontractors listed herein must be properly licensed under the laws of the State of California for the type of work which they are to perform. Do not list alternate subcontractors for the same work. The undersigned agrees to furnish proof that all contractors and subcontractors performing any work related to this improvement are complying with all the requirements of Social Security Legislation, both State and Federal, and also agrees to conform with the provisions of sections 4100 to 4113, inclusive, of the Public Contract Code, as amended, concerning subcontractors and subcontracts.

CONTRACTOR LICENSE INFORMATION

RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

The bidder acknowledges that the appropriate license is required for performance of this Work.

The bidder holds the following California Contractors License(s):

1. License No. 786358, Class ^{A, B, C9, C10,}C20, C36, Expiration Date 06/30/2026
2. License No. _____, Class _____, Expiration Date _____
3. License No. _____, Class _____, Expiration Date _____
4. License No. _____, Class _____, Expiration Date _____
5. License No. _____, Class _____, Expiration Date _____

Bidder's Taxpayer Identification No.

20-3561290

**BIDDER'S RESPONSIBILITY STATEMENT
RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT**

1. SCOPE OF THIS STATEMENT

To allow the District to evaluate the Bidder's responsibility, the Bidder shall provide the following information as a part of its Bid. The District shall consider the information contained in this Statement as personal and proprietary to the Bidder, and the District shall use the information for the sole purpose of determining the Bidder's responsibility. Unless otherwise compelled by a court order, the District shall not consider this Statement to be a public record; provided, however, that the Bidder shall indemnify, defend, and hold the District harmless from any claim or litigation related to the District's classification of this document as exempt from disclosure under the Public Records Act. If additional pages are required to respond to any of the questions set forth in this Statement, the Bidder shall describe and list the additional pages in Section 7, below.

2. EXPERIENCE

- a. How many years has the Bidder been performing work as a contractor under the present business name for construction of restroom buildings, construction of ADA improvements, installation of irrigation and landscaping in a public park setting?

_____ 22 _____ years.

- b. Prospective bidders shall demonstrate a minimum of 5 years of experience in constructing projects of a similar size and nature.
- c. If any of the experience listed in this document refers to work performed under a different name, list the different business names, and describe the relationship to the present business name on a separate page (list the additional pages in Section 7 below).

3. COMPLETED WORK / REFERENCES

Provide the requested information set forth below for at least three (3) most recent projects of similar size and scope completed during the past five (5) years.

- a. Project Name: Diridon Station Temporary Parking Project

Project Description: "Improvement to an existing warehouse building, converting the use from mini-storage to an indoor parking facility."

Contract Amount: \$7,798,600.00

Date Completed: 2/22/2024

Contact Person: Harmeet Anand

Contact Person's Phone: 510-579-7382

b. Project Name: WRP Occupied Building Repairs - Phase 1

Project Description: Modernization of RO building, upgrade mechanical systems in Laboratory Building, and upgrade EMS

Contract Amount: \$2,168,000.00

Date Completed: 9/26/2021

Contact Person: 9/26/2021

Contact Person's Phone: Harmeet Anand

c. Project Name: Five (5) Campus Tk Playground Refurbishment

Project Description: Refurbishment of playgrounds in 5 schools, including landscaping, hardscaping, play structures etc

Contract Amount: \$ 1,970,679.95

Date Completed: 8/4/2023

Contact Person: 8/4/2023

Contact Person's Phone: Harmeet Anand

4. CLAIMS HISTORY

a. Has any claim (whether mediated, arbitrated, or litigated) been made against your company in the past five years? NA

b. Has your company made any claim (whether mediated, arbitrated, or litigated) against any Public Agency or claim in the past five years? NA

c. If you answered "yes" to subsections 4.a. or 4.b. above, describe the claim(s) using the format below: (use additional sheets if necessary).

Project Name: NA

Claim Amount:

Other Party Contact:

Name and Phone: _____

Describe the claim(s) on a separate sheet (see Section 8, below).

5. CONTRACT TERMINATION

Has your company ever been terminated by a public agency or client, or rejected from bidding on a public works project in the last five (5) years? NA. If yes, provide an explanation below:

Project Name: _____

Agency/Client Contact

Name and Phone: _____

Date of Termination/Rejection: _____

Explanation: _____

If more than one (1), describe on additional sheet (see Section 7 below).

6. COMPLETION BY SURETY

Has your company ever failed to satisfactorily complete a construction contract, or has a surety ever completed any portion of a construction contract of your company within the last five (5) years? NA. If yes, provide an explanation below:

Project Name: NA _____

Surety Contact

Name and Phone: _____

Date of Surety Took Over: _____

Explanation: _____

If more than one (1), describe on additional sheet (see Section 7, below).

7. ADDITIONAL PAGES

The Bidder declares that the pages listed in this Subsection were added and included with these Bid Documents to accurately respond to the Bidding Requirements.

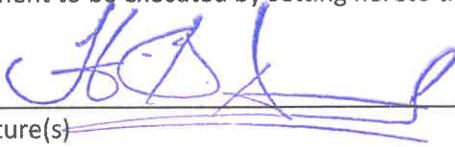
_____ (List Pages)

8. PENALTY OF PERJURY

Bidder hereby declares and certifies under penalty of perjury that the information contained herein is true, correct, and complete.

IN WITNESS WHEREOF, the undersigned represent and warrant that they have the right, power, legal capacity and authority to sign this document on behalf of the Bidder, and have caused this document to be executed by setting hereto their names, titles, and signatures.

BIDDER: _____

Signature(s) 

DATE: 02-20-2025

Harmeet Anand CEO
(Name and Title of Signatories)

S&H Construction, Inc
(Legal Name of Bidder)

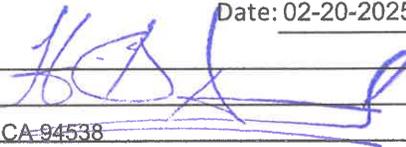
5560 Boscell Common, Fremont, CA 94538
(Address)

510-579-7382
(Phone Number)

BIDDER'S SIGNATURE PAGE

RODGERS SMITH PARK RESTROOM REPLACEMENT PROJECT

The undersigned hereby declares that the cost of all necessary items for completion of this project are included in the unit prices quoted, all incidentals have been taken into consideration even though said incidentals are not specifically listed in the specifications or shown on the plans. The undersigned is likewise aware of the fact that distances, quantities, and other estimated figures appearing on the plans or mentioned in the specifications or on the Proposal are only approximate and declares that the unit prices shown above for the various items of work are based on distances and quantities calculated as the result of actual measures performed at the site project.

Respectfully Submitted, Date: 02-20-2025
Firm Name: S&H Construction, Inc
Signature: 
Address: 5560 Boscell Common, Fremont, CA 94538

Business Phone: 510-579-7382

Contractor's License No. 786358 A, B, C9, C10, Class C20, C36 Expiration Date: 06/30/2026

Bidder is a* _____ If a partnership, names of partners. If a corporation, names of President or Vice President, and the Secretary or Asst. Secretary.

Name	Address
Harmeet Anand CEO	5560 Boscell Common, Fremont, CA 94538

I (we) hereby state and declare, under the penalty of perjury under the laws of California, that the representatives made herein are true and correct.

Executed 02-20-2025 at Fremont California.
Date Location

* By: Harmeet Anand * By: Harmeet Anand

Title: CEO Title: CEO

*Please state whether the bidder is an individual, a partnership, a corporation, or an individual doing business under a fictitious name. If the bidder is a corporation, affix corporate seal.

NOTE: Contractor signatures must be notarized. Attach appropriate notary acknowledgements.



California Environmental Protection Agency
Air Resources Board

January 1,
CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION
is issued to
S&H CONSTRUCTION, INC

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/1**



Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification
245328

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html

Fw: DIR Registration Renewal - 1000000362-838 -687

From: Harmeet Anand (shcalifornia@yahoo.com)

To: pritshc@yahoo.com; mariajshca@yahoo.com

Date: Monday, September 16, 2024 at 03:10 PM PDT

[Sent from Yahoo Mail for iPhone](#)

Begin forwarded message:

On Monday, September 16, 2024, 3:07 PM, DIR PublicWorks <publicworks@dir.ca.gov> wrote:

Thank you for your inquiry. We apologize for the delayed response, as we have had a high volume of emails regarding the new systems launch.

It appears your registration status has been revised since your inquiry.

Welcome, Harmeet Anand

S&H Construction, Inc 1000000362

DIR Approved

Registration valid from 2024-07-01 to 2025-06-30

Previous Registration: 2023-07-01 to 2024-06-30

If you have any further issues or require additional assistance, please do not hesitate to reach out. Otherwise, we will consider this matter resolved. We look forward to serving you in the future.

Regards,
687

The foregoing has been provided for informational purposes only and does not constitute legal advice. Information contained here may not be relied upon or used as an official opinion of the Division of Labor Standards Enforcement (DLSE) in any forum. Access to, transmission or receipt of, or reliance upon this information from the DLSE does not create, and is not intended to create, an attorney/client relationship between you or any other person and the DLSE or between you or any other person.

From: Harmeet Anand <shcalifornia@yahoo.com>

Sent: Thursday, July 18, 2024 1:53 PM

To: DIR PublicWorks <publicworks@dir.ca.gov>

Subject: Re: DIR Registration Renewal - 1000000362-838

CAUTION: [External Email]

This email originated from outside of our DIR organization. Do not click links or open attachments unless you recognize the sender and know the content is expected and is safe. If in doubt reach out and check with the sender by phone.

Hi

Thank you very much for the update. Everything looks fine now. But there is 1 more thing. My transaction record is still showing pending. I don't know if there will be any future issues with this. But can you please update this as well. I have reattached my transaction receipt.

Transaction Record
All > Status == Successful > Opened by is.Harmeet Anand

No records in Transaction Record using that filter

Transaction Record
All > Status == Pending > Opened by is.Harmeet Anand

Number	User Account Email	Payment Amount	Payment Period	Confirmation Number	Status
TRANSACTION0001447	shcalifornia@yahoo.com	400	1		Pending

Rows 1 - 1 of 1

Transaction Record
All > Opened by is.Harmeet Anand > Status == Manual

No records in Transaction Record using that filter

DIR State of California
EST. 1927 Department of Industrial Relations

Payment History

Payment History Date Range: 12/01/2023 - Today

Confirmation #	Status	Account	Amount	Date	Paid To	
24062587198372	Payment Success	VISA 6059	400.00 USD	06/25/2024	Public Works Registration	Cancel

Back

Thank you

Harmeet Anand
S&H Construction Inc
5560 Boscell Cmn
Fremont Ca 94638

On Saturday, July 13, 2024 at 01:57:47 AM GMT+5:30, DIR PublicWorks <publicworks@dir.ca.gov> wrote:

Hello,

We apologize for the inconvenience and have updated your DIR registration. Thank you for providing proof and screenshots as this always helps us resolve the matter faster.